From: Chung, Angela [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=B3E49FCBA1AD46F1BDBE92EBB4936350-CHUNG, ANGELA]

Sent: 4/19/2019 11:41:43 PM

To: Croxton, David [/o=ExchangeLabs/ou=Exchange Administrative Group

(FYDIBOHF23SPDLT)/cn=Recipients/cn=ca7b9940863640d5b96f4295ea3c9641-Croxton, Dave]; Lidgard, Michael

[/o=ExchangeLabs/ou=Exchange Administrative Group

(FYDIBOHF23SPDLT)/cn=Recipients/cn=ceeaae464e754d259a772347572b7956-Lidgard, Michael]; Murchie, Peter

[/o=ExchangeLabs/ou=Exchange Administrative Group

(FYDIBOHF23SPDLT)/cn=Recipients/cn=6d2fedf9cb1f4dc4847e6f01e33e759e-Murchie, Peter]; Opalski, Dan

[/o=ExchangeLabs/ou=Exchange Administrative Group

(FYDIBOHF23SPDLT)/cn=Recipients/cn=8b5ed6410d934bf699a008a252791a55-Opalski, Dan]; Poulsom, Susan

[/o=ExchangeLabs/ou=Exchange Administrative Group

(FYDIBOHF23SPDLT)/cn=Recipients/cn=b1cabf8c84bf410287df98c57fb341bc-Poulsom, Susan]; Roberto, Joseph

[/o=ExchangeLabs/ou=Exchange Administrative Group

(FYDIBOHF23SPDLT)/cn=Recipients/cn=03b404e8e7ac498c89f498300b65795b-Roberto, Joseph]; Shaw, Hanh

[/o=ExchangeLabs/ou=Exchange Administrative Group

(FYDIBOHF23SPDLT)/cn=Recipients/cn=60509321022b49a39f6f6f8df62858de-Shaw, Hanh]; Szerlog, Michael

[/o=ExchangeLabs/ou=Exchange Administrative Group

(FYDIBOHF23SPDLT)/cn=Recipients/cn=23a7f634594b4b58ba4a96e77c1b1aaf-Szerlog, Michael]

Subject: R10 and OW's Weekly Report

Attachments: OW Weekly Report 4.18.19.docx; OW Weekly Report 4.11.2019.docx

Last two weeks - FYI.

Angela Chung Associate Director, Water Division U.S. Environmental Protection Agency 1200 Sixth Ave, Suite 155, 19-CO4 Seattle, WA 98101

Phone: 206-553-6511

From: "Pirzadeh, Michelle" <Pirzadeh.Michelle@epa.gov>

Date: April 18, 2019 at 1:15:59 PM PDT

To: Weekly Report Group < Weekly Report Group@epa.gov>

Cc: "Hladick, Christopher" < hladick.christopher@epa.gov>, "Holsman, Marianne" < Holsman.Marianne@epa.gov>,

"Simon, Nigel" <Simon.Nigel@epa.gov>, "Best-Wong, Benita" <Best-Wong.Benita@epa.gov>

Subject: Region 10 Weekly Report - April 18, 2019

Region 10 Weekly Report – April 18, 2019

Hot Issues:

Non-responsive Non-re

Upcoming Major Decisions and Events:

Region 10 Presents National Food Waste Award to the Seattle Mariners:

Non-responsive

Non-responsive

Region 10 Meets with Idaho Conservation League re: Suction Dredge Mining:

Non-responsive

on-responsive

Region 10 Celebrates Earth Day:

Non-responsive

Non-responsive

Superfund Redevelopment Open Houses at the Bunker Hill/Coeur d'Alene Basin Site in north Idaho:

Non-responsive

n-responsive

Region 10 Presents Award to the City of Olympia, WA for Innovative Water Infrastructure Project:

Non-responsive

onsive

Michelle L. Pirzadeh Deputy Regional Administrator

U.S. Environmental Protection Agency, Region 10

Office: (206) 553-1234 Cell: (206) 499-1927 Fax: (206) 553-1809

From: "Pirzadeh, Michelle" <Pirzadeh. Michelle@epa.gov>

Date: April 11, 2019 at 11:49:25 AM PDT

To: Weekly Report Group < Weekly Report Group@epa.gov>

Cc: "Simon, Nigel" <Simon.Nigel@epa.gov>, "Best-Wong, Benita" <Best-Wong.Benita@epa.gov>, "Hladick, Christopher"

<hladick.christopher@epa.gov>, "Holsman, Marianne" <Holsman.Marianne@epa.gov>, "Nishida, Jane"

<Nishida.Jane@epa.gov>

Subject: Region 10 Weekly Report - April 11, 2019

Region 10 Weekly Report - April 11, 2019

Hot Issues:

Power Outage Non-responsive

Non-responsive

Upcoming Major Decisions and Events:

Region 10 Authorizes Discharges Under Newly Re-Issued WA-OR Offshore Seafood Permit:

Non-responsive

Non-responsive

Tribal Consultation on Idaho Water Quality Criteria for Copper and Selenium:

Non-responsive

n-responsive

Region 10 Presents Port of Seattle with Food Recovery Challenge Award (WA):

Non-responsive

Non-responsive

Region 10 Meetings on Portland Harbor Superfund Cleanup Status:

Non-responsive

Non-responsive

Region 10 Lead Based Paint Outreach in Oregon:

Non-responsive

n-responsive

Tribal Consultation on Snake River Clean Water Act Site Specific Criteria (ID): Region 10's Water Division Director will travel to Lapwai, Idaho on April 23rd to consult with the Nez Perce Tribe on the EPA's upcoming action on the State of Idaho's site-specific criteria for temperature in the Hells Canyon reach of the Snake River. Region 10 is currently awaiting confirmation from National Marine Fisheries Service that they consider our biological evaluation on this action complete. NMFS will then either concur with our "not likely to adversely affect" determination, or conduct its own biological opinion.

Michelle L. Pirzadeh Deputy Regional Administrator U.S. Environmental Protection Agency, Region 10

Office: (206) 553-1234 Cell: (206) 499-1927 Fax: (206) 553-1809

From: Balasa, Kate <balasa.kate@epa.gov> Sent: Thursday, April 18, 2019 8:11 AM

To: Gettle, Jeaneanne <Gettle.Jeaneanne@epa.gov>; Laureano, Javier <laureano.javier@epa.gov>; Libertz, Catherine <Libertz.Catherine@epa.gov>; Maguire, Charles <maguire.charles@epa.gov>; Moraff, Kenneth <Moraff.Ken@epa.gov>; O'Connor, Darcy <oconnor.darcy@epa.gov>; Opalski, Dan <Opalski.Dan@epa.gov>; Robichaud, Jeffery <Robichaud.Jeffery@epa.gov>; Tanaka, Joan <Tanaka.Joan@epa.gov>; Torres, Tomas <Torres.Tomas@epa.gov> Cc: Allenbach, Becky <Allenbach.Becky@epa.gov>; Chung, Angela <Chung.Angela@epa.gov>; Forren, John <Forren.John@epa.gov>; Garcia, Bert <Garcia.Bert@epa.gov>; Garcia, David <Garcia.David@epa.gov>; Gratz, Jeff <Gratz.Jeff@epa.gov>; Gullatt, Kristin <Gullatt.Kristin@epa.gov>; Hamjian, Lynne <Hamjian.Lynne@epa.gov>; Holst, Linda <holst.linda@epa.gov>; Huffman, Diane <Huffman.Diane@epa.gov>; McManus, Catharine <mcmanus.catharine@epa.gov>; Zapata, Cesar <Zapata.Cesar@epa.gov>
Subject: OW's Weekly Report

Attached is the Office of Water report for the week ending April 19.

Kate Balasa Lead Region Coordinator - Office of Water U.S. EPA - Region 5 77 W. Jackson Blvd. (W-15J) Chicago, IL 60604-3590 (312) 886-6027